Cache County 1857

Planning Commission Agenda   5 March 2026

199 North Main, Logan, Utah | Historic Courthouse Council Chambers

REVISED

5:00 p.m.
Light refreshments served in the County Council Conference Room for Commission Members

5:30 p.m.
Call to order
Opening remarks/Pledge – Morris Poole
Review and approval of agenda
Review and approval of the minutes of the 5 February 2026 meeting

5:35 p.m.

Consent Items

1. **Wengreen Ranch Subdivision –** A request for a 6-month extension of the effective period of approval to create a five lot subdivision, located at 3700 S. 4000 W., Wellsville, in the Agricultural (A10) Zone.
2. **Alpenglow Estates Subdivision –** A request to create a 7-lot subdivision on 44.62 acres, located at 3055 S. Highway 23., Wellsville, in the Rural 5 (RU5) Zone.

Regular Action Items

3. **Public Hearing (5:35PM or soon thereafter) – Dutson 2 Rezone –** A request to rezone 15.12 acres, located at ~7850 N. 6400 W., Newton, from the Agricultural (A10) Zone to the Rural 5 (RU5) Zone.
4. **Public Hearing (5:50PM or soon thereafter) – 40 Acre Industrial Rezone** – A request to rezone 40.00 acres, located at 3100 W. 6200 N., Amalga, from the Agricultural (A10) Zone to the Industrial (I) Zone.
5. **Public Hearing (6:05PM or soon thereafter) – Water and Sewage Requirements Ordinance Amendment –** A request to amend Cache County Codes §17.07.040 and §17.10.050(A)(3) to allow for the potential on-site waster water systems in Source Water Protection Zones – Zone 2.
6. **Public Hearing (6:20PM or soon thereafter)** - An amendment to Title 16 and Title 17 to change references to Utah Code 17-27a to Utah Code 17-79.
7. **Saddle Ridge Subdivision –** A request to create a new 22-lot subdivision on 221.72 acres, located at 7000 S. 1400 W., near Hyrum, in the Agricultural (A10) Zone. *Continued from 1 December 2025 Planning Commission meeting.*
8. **Discussion:** Amending Chapter 17.14 Resort Recreation (RR) Zone; Development Standards for Powder Mountain.
9. **Joint Workshop:** Subdivision Ordinance Amendment - Tuesday, March 10th at 3:30 pm.

Board Member Reports
Staff reports
Adjourn